## OFFICE OF THE PRINCIPAL, S.C.S. (AUTONOMOUS) COLLEGE, PURI ସାମନ୍ତ ଚନ୍ଦ ଶେଖର ସ୍ପୟଂଶାସିତ ମହାବିଦ୍ୟାଳୟ, ପରୀ

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Letter No. 2908

Date. 18.10.2024

## **QUOTATION CALL NOTICE**

Sealed Quotations are invited from interested reputed registered firms/ authorized suppliers having valid PAN, up-to-date GST/ IT Clearance Certificate alongwith Dealership Certificate for supply of the following article/ equipment of reputed make to be purchased under RUSA Grant, so as to reach the undersigned on or before 28.10.2024 by 4.00 P.M. by Speed/Regd. Post.

The quotations received incomplete or after the scheduled date and time shall be summarily rejected. The authority reserves the right to accept/ reject any or all quotations without assigning any reason what so ever.

## **List of Articles/ Items**

| SI.<br>No. | Name of the Item        | Specifications  | Make/<br>Model/<br>Brand/<br>MFG | Unit<br>Price | GST | Total<br>Price |
|------------|-------------------------|---|----------------------------------|---------------|-----|----------------|
| For D      | Departmental Use        |   |                                  |               |     |                |
| 1.         | Desktop                 | Intel Core i3, 13 <sup>th</sup> / 14 <sup>th</sup> Gen with integrated Graphics, 8GB DDR4 RAM 3200 MHz, 1TB HDD or 512 GB SSD, LAN, WLAN, HDMI, Wired Keyboard & Mouse, Windows 11, Antivirus for 1 yr, 21" Monitor | -                                |               |     |                |
| 2.         | UPS                     | 600VA, 15 to 20 Minutes Backup,<br>AVR, minimum 3 Indian Socket   |                                  |               |     |                |
| 3.         | Printer MFP             | A4, Monochrome Laser, Print/ Scan/<br>Copy, minimum 20 PPM, LAN, WI-<br>FI, USB, AUTO DUPLEX  |                                  |               | :   |                |
| 4.         | Projector               | XGA, HDMI, minimum 3300 ANSI<br>Lumens, Wi-Fi.  |                                  |               |     |                |
| 5.         | Projector Screen        | Tripod Stand (6' X 4')  |                                  |               |     |                |
| For C      | Computer Laboratory     |   |                                  |               | _   |                |
| 6.         | Desktop                 | Intel Core i5 13 <sup>th</sup> /14 <sup>th</sup> Generation with integrated Graphics, 8GB DDR4 RAM 3200 MHz, 1TB SSD, LAN, WLAN, HDMI, Wired Keyboard & Mouse, Windows 11, Antivirus for 1 yr, 21" FHD Monitor      |                                  |               |     |                |
| 7.         | Multifunctional Printer | A3 All-in-One Monochrome Photo<br>Copier Machine Printer with Duplex,<br>Networking & Platen Cover,<br>minimum 20 PPM   |                                  |               |     |                |

| Sl.<br>No. | Name of the Item  | Specifications  | Make/<br>Model/<br>Brand/<br>MFG | Unit<br>Price | GST | Total<br>Price |
|------------|---|---|----------------------------------|---------------|-----|----------------|
| 8.         | Air Cooling Machine with<br>Stabilizer                    | 2 Ton, 3/5 Star Split AC With<br>Voltage Stabilizer 90-300V, Stand &<br>Installation  |                                  |               |     |                |
| 9.         | Pigeon Hole Almirah                                       | 10 Compartment with lock & keys   |                                  |               |     |                |
| 10.        | LAN Wiring  | Providing LAN connection to each computer & Printer in laboratories with pipe/ casing wiring and I/O box including two Unmanaged switch (24 Port) and two 4U Rack (one switch and Rack in each Lab) |                                  |               |     |                |
| 11.        | Compute Table with partition/ separator for computer Lab. | To be created using Laminated board   |                                  |               |     |                |

Principal, Principal, S.C.S. (PA) College Puri

Memo No. 2909 / Date. 18.10.2024

Copy forwarded to the District Informatics Officer, NIC, Puri for information and necessary action with a request to upload in the college website: <a href="http://.sescollege.nic.in">http://.sescollege.nic.in</a> for the interest of the public/ Administrative Bursar/ Accounts Bursar/ Coordinator, Computer Science/ Head Clerk/ Accountant/ DA for information and necessary action.

S.C.S. (A) College, Puri

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